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Regions Bank, P.O. Box 12926, Birmingham, AL 35202

Phone: 1-800-734-4667 Document Prepared 1

Document Prepared By: Vanessa E. Hargrove

Recording requested by Regions Bank

When recorded return to /Regions Bank/Collateral Management/P O Box 12926/ Birmingham, AL 35202

## **DEED OF RELEASE**

## STATE OF MISSISSIPPI COUNTY OF DESOTO

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties' dates and recording information are below, is PAID AND SATISFIED.

Loan 01501000000001180000516

Date Paid: 04/29/2011

Mortgage Date: 02/14/2006

Original Borrower: MURRAY WILLIAMS AND JEANIE WILLIAMS HUSBAND AND WIFE, 8924 WINDERS GATE

DR OLIVE BRANCH MS 38654

Title Trustee: N/A

Original Principal Amount: \$150,000.00 Original Beneficiary: REGIONS BANK

**Date Recorded:** 03/10/2006 Book: 2,426 Page: 786

Legal/Indexing Instructions: Legal: LOT 12, FIRST EDITION GERMANWOOD ESTATES SUBDIVISION, SITUATED IN SECTION 28, TOWNSHIP 1 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the ostate now held by it there under. Signed, Sealed and Delivered, on 5/5/2011.

Dv.

June Pridmore Vice President

Regions Bank

## STATE OF ALABAMA COUNTY OF JEFFERSON

I, Jamika F. Sears, a Notary Public, in and for said County and State, do hereby certify that, June Pridmore, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on 5/5/2011,

(SEAL)

MY COMMISSION EXPIRES AUGUST 16, 2014